

A MEETING of the EXECUTIVE (EDUCATION THEME) COMMITTEE will be held in the COUNCIL CHAMBER, COUNCIL HEADQUARTERS, NEWTOWN ST BOSWELLS. on Tuesday 20 January 2015 at **10.00am**.

J. J. WILKINSON
Clerk to the Council
13 January 2015

EDUCATION BUSINESS

1. **Apologies for Absence.**
2. **Order of Business.**
3. **Declarations of Interest.**
4. **Minute.** Minute of Meeting of Education Committee of 25 November 2014 to be approved and signed by the Chairman. (Copy attached). 2 mins
5. **Membership - Religious Representatives.** Update. 5 mins
6. **School Estate in the Scottish Borders.** Consider report by Depute Chief Executive People. (Copy attached.) 15 mins
7. **Appointing New Representatives for Executive (Education).** Consider report by Depute Chief Executive People. (Copy attached.) 15 mins
8. **Parental Involvement in Schools Policy.** Consider report by Service Director Children and Young people. (Copy attached.) 10 mins
9. **Presentations**
 - (a) **Positive Destinations Information 2014.** 10 mins
 - (b) **Glow Website** 10 mins
10. **Any Other Education Items Previously Circulated.**
11. **Any Other Education Items which the Chairman Decides are Urgent.**

Education Theme additional Membership of Committee:- Mr G. Donald, Mr J. Walsh, Mr G. Jarvie.

OTHER BUSINESS

12. **Minute.** Minute of Meeting of Executive Committee of 9 December 2014 to be approved and signed by the Chairman. (Copy attached). 2 mins
13. **Complaints Annual Performance Report.** Consider report by Service Director Neighbourhood Services. (Copy attached). 15 mins
14. **Scottish Borders Council Community Grant Scheme - Generic Budget.** Consider report by the Service Director Strategy & Policy. (Copy attached) 10 mins
15. **Any Other Items Previously Circulated.**
16. **Any Other Items which the Chairman Decides are Urgent.**

NOTES

1. **Timings given above are only indicative and not intended to inhibit Members' discussions.**
2. **Members are reminded that, if they have a pecuniary or non-pecuniary interest in any item of business coming before the meeting, that interest should be declared prior to commencement of discussion on that item. Such declaration will be recorded in the Minute of the meeting.**

Membership of Committee:- Councillors D. Parker (Chairman) , S. Aitchison (Chairman - Education Business), S. Bell, C. Bhatia, J. Brown, M. J. Cook, V. M. Davidson, G. Edgar, J. G. Mitchell, D. Moffat, D. Paterson, F. Renton, R. Smith

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